



AMERICAN SOCIETY OF HIGHWAY ENGINEERS (ASHE) NORTH-CENTRAL & SOUTHERN NEW JERSEY SECTIONS 2010 PROJECT OF THE YEAR AWARD

The North-Central New Jersey and Southern New Jersey Sections of the American Society of Highway Engineers (ASHE) invite you to participate in their award program to honor consulting engineering firms, contractors and transportation officials in their efforts to provide quality roadway facilities in New Jersey.

To be eligible, the projects must be a roadway-related construction project located within the State of New Jersey that has demonstrated the use of some unique or innovative features concerning design elements, design delivery process, scheduling, construction techniques, equipment, and contracting methods to complete the project. The construction of the projects must have been completed in 2007, 2008 or 2009.

This year there will be two (2) Project of the Year Awards. There will be one for the less than \$5M total construction cost category, and one for the over \$5M total construction cost category. The selections will be based on the highest composite score of the four ranking criteria. The four criteria are as follows:

- **INNOVATIVE DESIGN (25%)**
- **INNOVATIVE CONSTRUCTION METHODOLOGIES (25%)**
- **BUDGET AND SCHEDULE (25%)**
- **PUBLIC BENEFIT (25%)**

In the event of a numerical tie, the projects with the tie score will be voted on by the judges in a "run-off" style election with each judge casting one vote for the winning project. The project that receives the highest vote total shall be the winner.

Entries must be prepared by personnel knowledgeable of the project and in responsible charge of the work. The Owner must be notified and approve of the submission. Entries must be submitted no later than Friday **March 5, 2010**, and the award will be presented at the Tuesday,

April 13, 2010, joint N-CNJ & Southern ASHE NJ cocktail and dinner reception at the Holiday Inn in East Windsor, New Jersey.

Entries must include:

- Completed Entry Form. (The Form is provided.)
- Executive Summary. Briefly summarize the main aspects of the project. The Executive Summary shall not exceed one (1) page, printed in font size no smaller than ten-point. The Executive Summary shall be in an "article" format such that it can be re-printed in the local and national ASHE newsletters.
- Project Description. Describe clearly and concisely what the Designer and Contractor did on this project to be considered for the four evaluation criteria. This narrative should be in non-technical language easily understood by a layperson. If the project was completed ahead of schedule, provide the reduction in contract completion time. If the project was completed under budget, provide the project cost data (using original bid price and owner's estimate if available). The Project Description shall not exceed five (5) pages, printed in font size no smaller than ten-point.
- Display Panel, one (1) original. The Display Panel shall be 30" X 30" and include a drawing or graphical representation of the project. Clearly identify this material with the title of the entry.
- Photographs. Include at least two (2) but no more than six (6) color photographs. The photos shall be 8" X 10", clearly identified, and displayed in transparent sleeves.
- Credits. The entrant must provide a list of credits including the Owner, the General Contractor, the Designer, and any other significant participants of the submitted project.

The Executive Summary, Project Description, Photographs and List of Credits shall be submitted in a three-ringed project submittal binder. Five (5) copies of the submittal binder shall be submitted and should clearly indicate the title of the entry.

All entry materials submitted, with the exception of the Display Panel, will not be returned and will become the property of the American Society of Highway Engineers.

All entries submitted will be displayed at the April 13, 2010, ASHE meeting. A maximum of one (1) display board will be permitted per project entered. In addition, the winning entries will be advertised in both the ASHE N-CNJ & Southern NJ newsletters and the National ASHE magazine, *The Scanner*. Judges will include Transportation Agency , Academia and/or Government Officials.



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ENTRY FORM

PROJECT

Name _____
Location _____
Date of completion _____
Total construction cost _____

APPLICANT DATA

OWNER

Name _____
Contact Person _____
Address _____
Phone _____

DESIGNER

Name _____
Contact Person _____
Address _____
Phone _____

CONTRACTOR

Firm Name _____
Contact Person _____
Address _____
Phone _____

ENTRY CHECKLIST

- Submittal Binder (5 copies)
 - Executive Summary (1 page maximum)
 - Project Description (5 page maximum)
 - 8" X 10" Color Photographs (2 minimum, 6 maximum)
 - List of Credits
- Entry Form
- Display Panel (30" X 30")

Please call Jim Maloney at (267) 980-6323 should you have any questions regarding entry materials.

Send entries to:

ASHE Project of the Year Committee
c/o Johnson, Mirmiran & Thompson, Inc.
1200 Lenox Drive, Suite 101
Trenton, NJ 08648
Attention: James Maloney, P.E.