



**ASHE**  
*Southern New Jersey*



## ASHE / BJ's Wholesale Promotion

Our ASHE Region 6 President, Al Algazi, has arranged so that ASHE members can join BJ's Wholesale Club at the discounted rate of just \$15 for a 15 month period.

If you are an ASHE member and interested in taking advantage of this special offer, or you need more information, please call Al Algazi at 609.538.8233, or email him at:

**[aalgazi@hardesty-hanover.com](mailto:aalgazi@hardesty-hanover.com)**  
before Wednesday, February 10, 2010

After you have contacted Al and received confirmation from him, please fill and cut out the promotion form below. Mail the form and your \$15 check made payable to "ASHE-SNJ" to our ASHE SNJ Section Treasurer, Edward McMahon, as noted below.

If you are not an ASHE member, you can join by completing the attached ASHE Southern NJ Section membership application form and submitting a check in the amount of \$55 made payable to "ASHE-SNJ". Mail the ASHE application and check to the Section Secretary, Walter Hucal, as noted on the application. Email Walt at:

**[Hucal@pbworld.com](mailto:Hucal@pbworld.com)**  
if you have any questions about ASHE membership.

You may then contact Al Algazi as noted above to take advantage of BJ's promotion.

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### ASHE / BJ's Promotion Payment Form - Due Friday, February 12, 2010

Firm: \_\_\_\_\_ Telephone : \_\_\_\_\_

Name(s): \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

(\$15 per ASHE member)

Please make all checks payable to: **"ASHE – SNJ"**

Return To: **ASHE / BJ's Promotion**  
Attn: Edward H. McMahon  
4 Tallowood Court  
Mantua, NJ 08051



# AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

## SOUTHERN NEW JERSEY SECTION MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_  
(first) (middle) (last)

### RESIDENCE ADDRESS:

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

### YOUR EMPLOYER:

Company Name \_\_\_\_\_ Job Title \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my  Residence  Work Place

### EDUCATIONAL BACKGROUND:

#### High School:

High School \_\_\_\_\_  
Course \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

#### Undergraduate Degree:

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

#### Graduate Degree:

College / University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

### PROFESSIONAL LICENSURE:

Registered Engineer  Land Surveyor-in-Training  Not Licensed  
 Registered Land Surveyor  Engineer-in-Training  Other \_\_\_\_\_

Primary State \_\_\_\_\_ Reg. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

# MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Work Sector (check one):

DOT \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ Federal \_\_\_\_\_ Consultant \_\_\_\_\_ Contractor \_\_\_\_\_ Supplier \_\_\_\_\_ Other (explain) \_\_\_\_\_

Work Specialty (check one):

Design \_\_\_\_\_ Construction \_\_\_\_\_ Inspection \_\_\_\_\_ Survey \_\_\_\_\_ CADD \_\_\_\_\_ Maintenance \_\_\_\_\_ Other (explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

## FOR USE BY SECTION:

APPLICATION FOR:  ADMISSION  TRANSFER

Received by Section \_\_\_\_\_

Action of Membership Committee \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Sponsoring Member \_\_\_\_\_

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

## FOR USE BY NATIONAL SOCIETY

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

Make checks payable to ASHE Southern NJ Section in the amount of \$55.00 and  
mail to: Walter N. Hucal, P.E., SNJ ASHE Secretary  
c/o PB Americas, Inc.  
506 Carnegie Center Boulevard,  
2<sup>nd</sup> Floor  
Princeton, NJ 08540